

**Puntuaciones definitivas primera fase (concurso de méritos subgrupos C1/C2 - Resolución de 25/09/2024)**

*(orden por puestos)*

| APELLIDOS Y NOMBRE  | DNI       | PUESTO SOLICITADO |       |       |      | GRADO PERS. |       | TRABAJO DESARROLLADO |       |        |       | CURSOS |       |       | ANTIGÜEDAD |       | CONCI-LIAC. | TOTAL FASE 1 | OBSERVACIONES |
|---|-----------|-------------------|-------|-------|------|-------------|-------|----------------------|-------|--------|-------|--------|-------|-------|------------|-------|-------------|--------------|---------------|
|   |           | NUM               | NIVEL | DPTO. | PREF | GRADO       | PTOS. | CD                   | PTOS. | PT. EA | TOTAL | REC.   | IMP.  | PTOS. | AÑOS       | PTOS. |             |              |               |
| <b>PUESTOS CONVOCADOS</b>   |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| <b><u>1 JEFE/A DE NEGOCIADO DE DOCUMENTACIÓN PR</u></b>                             |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| BUENO ZABALLOS, BEATRIZ   | ***0466** | 1                 | 22    | PR    | 1    | 18          | 3,000 | 18                   | 1,800 | 2,000  | 3,800 | 4,125  | 4,125 | 35    | 4,000      |       | 14,925      |              |               |
| CARMONA RIVERA, FRANCISCO   | ***5184** | 1                 | 22    | PR    | 5    | 22          | 3,500 | 22                   | 1,840 | 2,000  | 3,840 | 2,500  | 2,500 | 25    | 4,000      |       | 13,840      |              |               |
| MONTERDE RUBIO, MERCEDES  | ***5321** | 1                 | 22    | PR    | 1    | 20          | 3,000 | 22                   | 2,160 | 4,000  | 6,160 | 5,750  | 5,750 | 34    | 4,000      |       | 18,910      |              |               |
| <b><u>2 AYUDANTE DE LA JEFATURA DE UNIDAD PR</u></b>                                |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| NOVO RÍO, M REYES   | ***2047** | 2                 | 18    | PR    | 1    | 17          | 3,250 | 18                   | 2,600 | 4,000  | 6,600 | 1,250  | 1,250 | 34    | 4,000      |       | 15,100      |              |               |
| <b><u>3 JEFE/A DE NEGOCIADO N18 PR</u></b>  |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| RUBÍN VÁZQUEZ DE PARGA, EMMA  | ***5961** | 3                 | 18    | PR    | 1    | 18          | 3,500 | 18                   | 2,280 | 4,000  | 6,280 | 2,750  | 2,750 | 33    | 4,000      |       | 16,530      |              |               |
| <b><u>4 JEFE/A DE NEGOCIADO N18 PR</u></b>  |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| LUNA RODRÍGUEZ M MORAMAY  | ***9738** | 4                 | 18    | PR    | 1    | 16          | 3,000 | 18                   | 3,000 | 4,000  | 7,000 | 2,000  | 2,000 | 40    | 4,000      |       | 16,000      |              |               |
| <b><u>5 JEFE/A DE NEGOCIADO DE DOCUMENTACIÓN 2F</u></b>                             |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| CARMONA RIVERA, FRANCISCO   | ***5184** | 5                 | 22    | 2F    | 4    | 22          | 3,500 | 22                   | 1,840 | 2,000  | 3,840 | 3,500  | 3,500 | 25    | 4,000      |       | 14,840      |              |               |
| GARCÍA GESTOSO, M JESÚS   | ***0074** | 5                 | 22    | 2F    | 2    | 22          | 3,500 | 22                   | 3,000 | 4,000  | 7,000 | 3,750  | 3,750 | 42    | 4,000      |       | 18,250      |              |               |
| MARTÍNEZ CORBELLA, MARTA  | ***2025** | 5                 | 22    | 2F    | 1    | 18          | 3,000 | 18                   | 0,420 | 3,000  | 3,420 | 5,625  | 5,625 | 36    | 4,000      |       | 16,045      |              |               |
| <b><u>6 JEFE/A DE NEGOCIADO DE DOCUMENTACIÓN 2F</u></b>                             |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| GARCÍA GESTOSO, M JESÚS   | ***0074** | 6                 | 22    | 2F    | 1    | 22          | 3,500 | 22                   | 3,000 | 4,000  | 7,000 | 3,750  | 3,750 | 42    | 4,000      |       | 18,250      |              |               |
| MARTÍNEZ CORBELLA, MARTA  | ***2025** | 6                 | 22    | 2F    | 2    | 18          | 3,000 | 18                   | 0,420 | 3,000  | 3,420 | 5,625  | 5,625 | 36    | 4,000      |       | 16,045      |              |               |
| <b><u>7 JEFE/A DE NEGOCIADO N18 5F</u></b>  |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| CORRAL MANSO, ANA M   | ***5654** | 7                 | 18    | 5F    | 1    | 17          | 3,250 | 18                   | 2,560 | 4,000  | 6,560 | 4,250  | 4,250 | 24    | 4,000      |       | 18,060      |              |               |
| <b><u>8 JEFE/A DE NEGOCIADO DE RENDICIÓN DE CUENTAS 6F</u></b>                      |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| RIVERA NÚÑEZ, SERGIO  | ***0667** | 8                 | 22    | 6F    | 1    | 18          | 3,000 | 22                   | 2,060 | 4,000  | 6,060 | 6,125  | 6,125 | 18    | 3,600      |       | 18,785      |              |               |
| <b><u>9 JEFE/A DE NEGOCIADO DE DOCUMENTACIÓN PE</u></b>                             |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| MARZO MARTÍNEZ, JOSÉ RICARDO  | ***1991** | 9                 | 22    | PE    | 1    | 22          | 3,500 | 22                   | 2,140 | 4,000  | 6,140 | 5,625  | 5,625 | 33    | 4,000      |       | 19,265      |              |               |
| <b><u>10 JEFE/A DE NEGOCIADO N20 3E</u></b>   |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| CARMONA RIVERA, FRANCISCO   | ***5184** | 10                | 20    | 3E    | 1    | 22          | 4,000 | 22                   | 2,354 | 4,000  | 6,354 | 4,500  | 4,500 | 25    | 4,000      |       | 18,854      |              |               |
| <b><u>11 JEFE/A DE LA UNIDAD DE APOYO ADMINISTRATIVO FI</u></b>                     |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| ALCOCER ARCOS, M LUZ  | ***1532** | 11                | 22    | FISC  | 1    | 20          | 3,000 | 22                   | 2,240 | 4,000  | 6,240 | 4,000  | 4,000 | 38    | 4,000      |       | 17,240      |              |               |
| <b><u>12 AYUDANTE N22 SG</u></b>  |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| BUENO ZABALLOS, BEATRIZ   | ***0466** | 12                | 22    | SG    | 2    | 18          | 3,000 | 18                   | 1,800 | 2,000  | 3,800 | 3,125  | 3,125 | 35    | 4,000      |       | 13,925      |              |               |
| CARMONA RIVERA, FRANCISCO   | ***5184** | 12                | 22    | SG    | 2    | 22          | 3,500 | 22                   | 1,840 | 2,000  | 3,840 | 4,000  | 4,000 | 25    | 4,000      |       | 15,340      |              |               |
| SÁNCHEZ SOLLÁ, SUSANA   | ***4057** | 12                | 22    | SG    | 1    | 22          | 3,500 | 22                   | 3,000 | 4,000  | 7,000 | 6,000  | 6,000 | 25    | 4,000      |       | 20,500      |              |               |
| <b><u>13 AYUDANTE N22 SG</u></b>  |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| BUENO ZABALLOS, BEATRIZ   | ***0466** | 13                | 22    | SG    | 3    | 18          | 3,000 | 18                   | 1,800 | 2,000  | 3,800 | 3,125  | 3,125 | 35    | 4,000      |       | 13,925      |              |               |
| CARMONA RIVERA, FRANCISCO   | ***5184** | 13                | 22    | SG    | 3    | 22          | 3,500 | 22                   | 1,840 | 2,000  | 3,840 | 5,000  | 5,000 | 25    | 4,000      |       | 16,340      |              |               |
| MORENO DE MIGUEL, LUIS  | ***6498** | 13                | 22    | SG    | 1    | 22          | 3,500 | 22                   | 2,520 | 4,000  | 6,520 | 6,000  | 6,000 | 36    | 4,000      |       | 20,020      |              |               |
| <b><u>14 JEFE/A DE NEGOCIADO N18 SG</u></b>   |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| FERNÁNDEZ FERNÁNDEZ, JESÚS  | ***0646** | 14                | 18    | SG    | 1    | 17          | 3,250 | 18                   | 2,650 | 4,000  | 6,650 | 6,250  | 6,250 | 35    | 4,000      |       | 20,150      |              |               |
| <b><u>15 JEFE/A DE NEGOCIADO N18 SG</u></b>   |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| HERGUEDAS BAYÓN, M YOLANDA  | ***3660** | 15                | 18    | SG    | 1    | 18          | 3,500 | 18                   | 2,540 | 4,000  | 6,540 | 6,250  | 6,250 | 32    | 4,000      |       | 20,290      |              |               |
| <b><u>16 JEFE/A DE NEGOCIADO N18 SG</u></b>   |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| MARTÍNEZ GARCÍA, ELENA  | ***6568** | 16                | 18    | SG    | 1    | 16          | 3,000 | 18                   | 2,340 | 4,000  | 6,340 | 5,250  | 5,250 | 23    | 4,000      |       | 18,590      |              |               |
| <b><u>17 JEFE/A DE NEGOCIADO N18 SG</u></b>   |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| MARTÍN PRIETO, BEATRIZ  | ***9795** | 17                | 18    | SG    | 1    | 15          | 3,000 | 18                   | 2,780 | 4,000  | 6,780 | 5,250  | 5,250 | 23    | 4,000      |       | 19,030      |              |               |
| <b><u>18 TÉCNICO/A EN TECNOLOGÍAS DE LA INFORMACIÓN Y LAS COMUNICACIONES SG</u></b> |           |                   |       |       |      |             |       |                      |       |        |       |        |       |       |            |       |             |              |               |
| LAGUNA SANTIAGO, M PILAR  | ***6415** | 18                | 22    | SG    | 1    | 22          | 3,500 | 22                   | 2,100 | 4,000  | 6,100 | 6,125  | 6,125 | 37    | 4,000      |       | 19,725      |              |               |

